**Application Letter**

**󰏚 Personal Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** |  | | | Photo  (3.5cm×4.5cm) |
| **Date of birth** |  | **Gender** | Male□ Female□ |
| **Nationality** |  | **Occupation** |  |
| **Place of birth** |  | **Native language** |  |
| **Passport no** |  | **Marital status** | Single□ Married□ |
| **Address** |  | | |
| **Contact no** | **Tel:** **Mobile:** | | | |
| **E-mail** |  | | | |
| **Emergency**  **Contact no** | **Name: Relationship:**  **Tel: Mobile:** | | | |

**󰏚 Proficiency in Foreign Languages** (Check the applicable box)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Language** | **Excellent** | **Good** | **Fair** | **Passable** | **Poor** | **Official certificate** |
| Korean |  |  |  |  |  | □ |
| English |  |  |  |  |  | □ |

**󰏚 Academic Background**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School** | **Dates**  (From ~ to) | **Major** | **Location** | **Note** |
| High school |  |  |  |  |
| University |  |  |  |  |
| Graduate school |  |  |  |  |

**󰏚 Family Relations**

|  |  |  |  |
| --- | --- | --- | --- |
| **Relationship** | **Name** | **Occupation** | **Place of work** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**󰏚 Career details** (Awards, Academic papers, Work experience, International activities, etc)

|  |  |  |
| --- | --- | --- |
| **Dates**  (From ~ to) | **Contents** | **Note** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**󰏚 Major desired** (Check the applicable box)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| □ Resource and Environmental Economics | □ Marine and Fisheries Business and Economics | □ Fisheries Biology |  | □Aquatic Life Medicine  (TOPIK level 4 or higher) |
| □ Food Science and  Nutrition | □ Marine Biology | □ Marine Fisheries Life science(Major in Biotechnology) |  |  |

※ Majors mentioned above can be changed according to the school’s circumstances

**󰏚 Submission** (Check the applicable box)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| □Application letter | □Cover  letter | | □Recommendation letter(ICA) | | □Application Form(PKNU) | □ Study Plan  (Form1) | | □Academic Transcripts  (official grade report) |
| □Certificate of  School Graduation | | □Copy of  passport | | □Family Relation Certificate  (Certificate of Family Relations or birth certificate) | | | □Fisherman’s Children  Confirmation  (A document that proves the applicant’s  parent is engaging in the fishing  industry) | |
| □Proof of language proficiency  (TOPIK,IELTS,TOEFL, etc.) | | | | □Language Requirement  Exemption Letter(Form 2)  (For those who don’t have any language proficiency test score, submission of Form2) | | | □Other documents  (References for awards, academic papers,  work experiences, etc.) | |

I hereby certify that all statements and information above are true and correct.

. . 2026

Applicant : (Name) (Signature)

**Cover Letter**

|  |
| --- |
| **Self-introduction** |
|  |
| **I should be selected as an ICFO Scholarship Student because…** |
|  |
| **Plan for contributing to the future fisheries** |
|  |

I hereby certify that all statements and information above are true and correct.

Applicant : (Name) (Signature)

**Recommendation Letter**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Applicant** | Name |  | | |
| Date of birth |  | | |
| (Recommendation Details) | | | | |
| **Recommender** | | | | |
| **Name** | (Signature) | | | |
| **Organization** |  | | **Position** |  |
| **Current Address** |  | | | |
| **Telephone** | Mobile)  Office) | | **E-mail** |  |

|  |
| --- |
| **Fisherman’s Children Confirmation**  **\* Fisherman** (A parent of the applicant)  ○ Name :  ○ Date of birth :  ○ Address :  ○ Relationship with the applicant : Father □ Mother □  This is to certify that the above mentioned person is a fisherman  engaged in \_\_\_\_\_\_\_\_\_\_\_\_\_\_.  2026. . .  *Name of Member Organization (official seal)* |